

SOUTH CAROLINA HISTORICAL SOCIETY
FIREPROOF BUILDING
CHARLESTON, SOUTH CAROLINA 29401

Works Progress Administration
Survey of State and Local Historical Records: 1936
South Carolina Historical Records Survey

INVENTORY OF CHURCH ARCHIVES

OCONEE COUNTY

This microfiche edition prepared by the South Carolina Historical Society through a grant from the South Carolina Committee for the Humanities, and through the courtesy of The South Caroliniana Library, which made the original typescript and manuscript material available for micro-filming. Filmed at the South Carolina Historical Society, Charleston, S.C., in 1980 by Richard N. Cote.

ACCESSION LIST

OCONEE COUNTY - CHURCH RECORDS

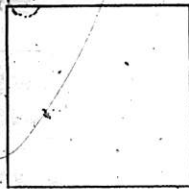
- 1. Shole Creek- SBC- Clemson
- 2. Old Stone Church-Pres.U.S.-near Clemson?
- 3. Westminster- ? Bap.- Westminster
- 4. Fair Play- Pres.U.S.- Westminster, RFD, Hwy 12
- 5. Richland Pres.-Pres.U.S.-Richland, rural
- 6. Westminster- Pres.U.S.- Westminster, *Abbey St.*
- 7. Bethel- Pres.U.S.- Walhalla, RFD
- 8. Fort Hill- Pres.U.S.- Clemson College
- 9. Walhalla- M.E.S.- Walhalla, *main St.*
- 10. Negro- Choie- A.M.E.-Westminster, *Abbey St.*
- 11. Wesleyan Ch.- Wesleyan Meth.- ?
- 12. Westminster Meth.- M.E.S.-Westminster ?
- 13. St. John's Luth.- United Evang. Luth-
main St. Walhalla
- 14. Seneca- SBC- Seneca, *201 E. Fairplay St.*
- 15. (Old) Pickens Ch.- Pres.U.S.- ca. 9 mi. N.
Seneca, S.C. # 1837 of Seneca
- 16. Seneca First Pres.- Pres. U.S.- Seneca

Complete 10-22-80

No. 1

4-9-37

Annie Bowen
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY.
(Name of State)

CHURCH RECORDS FORM

1. County *Dee* City or town *Clemson?*

2. Name of church *Shale Creek* Street address _____

3. Denomination *Southern Baptist* Date organized *1796*
Constitution

4. Date of lapse, if now defunct _____

5. Information as to previous buildings _____

6. Date present building dedicated or consecrated _____ Rebuilt _____

7. Architecture, bells, inscriptions, special features of building _____

8. First settled clergyman _____ Tenure _____

Educational background _____

9. Minute books *1835-80, 1 Vol., Cardboard binding*
(By years, volumes, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths *a list of*

male and female members (opposite male

and fee mail) included in minutes

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good (X) Poor () Very poor () .

17. Other information, particularly as to the origins, history, and previous names of the church

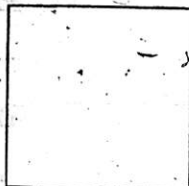
Baptist
Shole Creek, Boone Co.,
Records.

2-1796-1848
3-178 PP.
4-12 1/2 x 7 3/4 x 1/2
5-Orig. Ch. no. No Index
6-Card book fair
" 21. Hand written, good (Bryhard
to read - In. in. Expressions)
P. good (Yellow & spotted) in Orig.
7-1st A list of Malw and Journal

D.A.R

- 2 -

4-9-37



(Leave this space blank)

Mrs. P. S. McCallum
Mrs. E. L. Clark (Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Deeonee City or town Near Clemson
2. Name of church Old Stone Church Street address _____
3. Denomination Presbyterian Date organized 1790
4. Date of lapse, if now defunct 1824
5. Information as to previous buildings The first house was erected 1790 of logs.
6. Date present building dedicated or consecrated 1801 Rebuilt 1797
7. Architecture, bells, inscriptions, special features of building Built of native rock with wooden windows and doors - Balcony for slaves (steps leading to slave balcony from outside)
8. First settled clergyman Rev. Thomas Reese D.D. Tenure 1792 - 1796 - ?
Educational background Graduate of Princeton, 1768
9. Minute books no record available
(By years, volumes, file boxes, etc.)
10. Register books of baptisms, confirmations, marriages, members, deaths
no record available

11. Record books of Sunday School or other organization

No record available

12. Financial records, if separate

No record available

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) Unable to locate any.

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

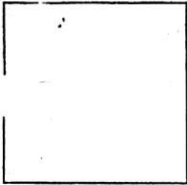
The Old Stone Church - Oconee County, South Carolina - R. N. Brackett ^(author) of Clemson College. Published by R. L. Bryan Company, Columbia, S. C. 1905. (Out of print)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

Previous name was Hopewell Keowee.
Among first elders - Gen. Andrew Pickens, Gen. Robert Anderson. Pastor at this time was Rev. Thomas Keese.
The Stone Church was built by subscription - Seats + pulpit were furnished by Gen. Andrew Pickens individually.



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W. P. A. Form 90 HR
(Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County *Beaufort* City or town *Westminster S.C.*

2. Name of church *Westminster Baptist Church* Street address

3. Denomination *Baptist* Date organized *May 1880*

4. Date of lapse, if now defunct *No lapse*

5. Information as to previous buildings *First building was on Main Street; white frame building with bell-tower; now torn down*

6. Date present building dedicated or consecrated *N.T.* Rebuilt

7. Architecture, bells, inscriptions, special features of building *Repl. brick church with cream columns; bell in belfry; balcony on three sides; class room on one side of auditorium; basement with class room, kitchen, etc.*

8. First settled clergyman *Reynolds* Tenure *Unknown*

Educational background *Unknown*

9. Minute books *1936*; *One volume*
(By years, volumes, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths *1 vol; 1880-1957*

11. Record books of Sunday School or other organization *Kept in quarterly journals, no permanent record kept by Church*

12. Financial records, if separate *Kept in quarterly journal, no permanent record kept by church*

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) *None*

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) *None*

15. Other records, miscellaneous manuscript material, etc. *Quarterly Conference Journals, general report of Sunday schools, woman's work, etc.*

16. Indicate by check condition of records: Excellent () Good (X) Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

4 - 9-9-37

Frances Walker

(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

- 1. County Oconee City or town Westminster, RFD
- 2. Name of church Fair Play Street address State Highway 182
- 3. Denomination Presbyterian Date organized Sept. 27, 1903
- 4. Date of lapse, if now defunct No lapse
- 5. Information as to previous buildings Unknown

- 6. Date present building dedicated or consecrated Apr. 1905 Rebuilt _____
- 7. Architecture, bells, inscriptions, special features of building White frame bldg of no particular architecture

- 8. First settled clergyman Rev. T. C. Lyon Tenure 1903-1906
Educational background _____

- 9. Minute books 1 volume, 1903 - -
(By years, volumes, file boxes, etc.)

- 10. Register books of baptisms, confirmations, marriages, members, deaths kept in minutes

11. Record books of Sunday School or other organization No permanent record

12. Financial records, if separate no permanent record

13. Unpublished historical sketches: (give author, title, date when written; and note if written in one of the record books) Unknown

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) Unknown

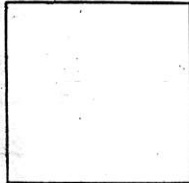
15. Other records, miscellaneous manuscript material, etc. None

16. Indicate by check condition of records: Excellent () Good () Poor (X) Very poor ().

17. Other information, particularly as to the origins, history, and previous names of the church

After the Jones Chapel Methodist Church building was wrecked by a storm, the members united with the Presbyterian Church.

9-9-37



(Leave this space blank)

(Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Oconee City or town Richland
2. Name of church Richland Presbyterian Street address (Country Church.)
3. Denomination Presbyterian in U. S. Date organized 1854
4. Date of lapse, if now defunct No lapse
5. Information as to previous buildings: First building was built of large pine logs, covered with riven boards.
6. Date present building dedicated or consecrated 1860 and 1921 Rebuilt Remodeled 1921
7. Architecture, bells, inscriptions, special features of building Wood throughout, no bell, Large Auditorium, Two large Memorial windows in East end of Church, Inscription on Corner stone, Three Sunday school rooms on each side of Church. Blue granite marker in front on the front lawn. Inscriptions of date and name of church. (100 yr. old marker)
8. First settled clergyman Wm. McWhorter Tenure 1861-61
(stated supply and pastor)
Educational background Ed. Educational Institution in Connection.
9. Minute books First Book from 1834 to 1893. Sec. Book 1857 to 1891 Third Book July 1891 to Apr. 1903, Fourth Book May 2, 1903 to date March 1937.
(By years, volumes, file boxes, etc.)
10. Register books of baptisms, confirmations, marriages, members, deaths
Roll has been revised several times since organization. Almost impossible to give correct report. Present membership = 134.

11. Record books of Sunday School or other organization *no card has been taken of these books after reports to presbytery. Has a Men's School and Woman's Auxiliary*

12. Financial records, if separate *Can't give financial report. Has no debt on Church property. Pastor paid regularly. Preaching twice a month.*

* 13. Republished historical sketches: (give author, title, date when written, and note if written in one of the record books) *Has a 24 page booklet - "The Richland Church; Early Presbyterianism in Upper South Carolina." By John W. Taylor. Publish 1915 by Keene Courier Presses, Walhalla, S. Carolina. A number of the members have the booklet.*

* 14. ~~Published~~ histories or historical sketches or directories, etc.: (give author, title, place and date of publication) *I have a fine sketch of Mrs. Elizabeth Dendy, a charter member. She + her husband, H. Dendy, deeded the land for the church + after his death she also deeded a large cemetery to the property. A large number of her descendants have become ministers + church workers.*

15. Other records, miscellaneous manuscript material, etc.

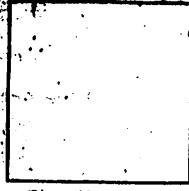
16. Indicate by check condition of records: Excellent Good () Poor () Very poor ().

17. Other information, particularly as to the origins, history, and previous names of the church Sunday school org nized in 1877. Church was chartered in 1878, with Elders M. Stokes Stribling, M. B. Dendy, J. J. Davis and John Pickett were named as incorporators.

-6 9-9-37

W.P.A. Form 50-20

Frances Walker
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

..... HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Orange City or town Westminster S.C.

2. Name of church Westminster Presbytery Street address Oakley

3. Denomination Presbyterian Southern Date organized July 15, 1882

4. Date of lapse, if now defunct No lapse

5. Information as to previous buildings No previous buildings

6. Date present building dedicated or consecrated Aug. 29, 1884 Rebuilt Not rebuilt

7. Architecture, bells, inscriptions, special features of building Frame building; two front and one side entrances; bell in belfry.

8. First settled clergyman Robert Kenpatrick Tenure 1885-1886

9. Educational background

10. Minute books Three volumes; 1882-1898, 1899-1913, 1914
(By year, volumes, file boxes, etc.)

11. Register books of baptisms, confirmations, marriages, members, deaths 1882-1898, record of baptisms and members kept in minute books; 1899- , kept separately in one volume.

11. Record books of Sunday School or other organization 1935 --, one volume; permanent record kept in minutes of sessions

12. Financial records, if separate 1935 --, one volume; permanent record kept in minutes of sessions.

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) Hall, Anna Mrs., History of the Westminster Presbyterian Church, Westminster, S. C., 1934

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) Sketch in Jones, J. D. and Mills, W. H., Presbyterian Church in South Carolina Since 1860, Columbia, 1926.

15. Other records, miscellaneous manuscript material, etc. Eighteenth Anniversary of the Westminster Presbyterian Church and Sunday School, a pamphlet: Pastors and Supplies, A. B. Bassett; History of the Session, C. M. Walker; History of Deacons, J. C. Peden; Sunday School History, J. P. Anderson.

16. Indicate by check condition of records: Excellent () Good (X) Poor () Very poor ().

17. Other information, particularly as to the origins, history, and previous names of the church

A. L. Cossett, G. H. Miller, T. P. Anderson, G. M. Walker,
T. C. Peden, T. G. Hall and D. J. Miller/

For thirty years, the late Mr. M. W. Stribling served as an efficient clerk of the session, a longer period than all other clerks together. Dr. T. G. Hall succeeded Mr. Stribling as clerk, and capably fills this important office.

The following deacons have served our church faithfully -
D. S. Hull, James C. Miller, James L. Hudgins, Thos. C. Peden Sr.
W. P. Anderson, J. Sheldon, Claude Little, W. C. Peden, W. D.
Lesley, T. W. Hall, D. L. Norris, Dr. G. M. Walker, G. H. Miller,
T. Peden Anderson, J. Knox Anderson, Y. W. Pitts, J. J. McLeskey,
S. A. Dillard, T. C. Peden, D. J. Miller, N. Dickson, P. G.
Barnett, Oscar Tuck, D. W. Stribling, W. H. Foster.

About twenty-two years ago, the church building was enlarged and otherwise re-modeled and made more efficient for service. From time to time, improvements have been added, particularly lights, water and screening have been helpful additions.

About thirty years ago the present manse was obtained by exchanging the Foster home for the one now occupied by Dr. Frierson.

From the organization of the woman's work in 1886, the women have been faithful and tireless workers and have been instrumental in encouraging and supporting all phases of the work.

From the Sunday School eight ministers have been ordained, and one missionary to Africa. The names of the eight ministers are: Robt. A. Kirkpatrick, G. F. Kirkpatrick, Frank Pearson Anderson, Plumer Smith, Roy Smith, Hugh Smith, Archie Dillard and Harry Foster. Rev. S. T. Wilson, the beloved pastor of the Walhalla Church, was born here while his father was a pastor, and he was a member of the "Cradle Roll" department. His elder brother, Parks W. Wilson, also entered the ministry and is now preaching in Harrisonburg, Pa.

This was read by Miss Marie Hall at the 50th. Anniversary of the Westminster Presbyterian Church, August 1934.

-7- 9-9-37

Frances Walker
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

- 1. County Oconee City or town Wachulla, B. G. A.
- 2. Name of church Bethel Street address _____
- 3. Denomination Presbyterian Date organized 1805
- 4. Date of lapse, if now defunct _____
- 5. Information as to previous buildings The first house of worship was made of rough round logs from the nearby forest. Later replaced by a hewed log building.
- 6. Date present building dedicated or consecrated: 1847 Rebuilt since altered.
- 7. Architecture, bells, inscriptions, special features of building white frame building. Bore in Belfry.
- 8. First settled clergyman Rev. Andrew B. Tenure
Educational background _____
- 9. Minute books 1855 - 1923. 1 volume (at Mount...)
minutes prior to 1855 lost.
(By years, volume, etc.)
- 10. Register books of baptisms, confirmations, marriages, members, deaths 1 volume; 1855 - 1922;

11. Record books of Sunday School or other organization Not accessible

12. Financial records, if separate Not accessible

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) Historical sketch read by Col. Ralt.

A. Thompson at the Centennial celebration of the church in 1905 [Do not know whether or not it has been published].
Brief history of churches in minute book, 1853-1923.

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) Sketch in South Carolina and North Carolina (editors)

History of the Presbyterian Church in South Carolina Since 1850, Columbia, 1926.

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ().

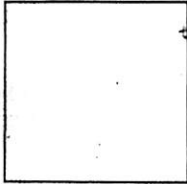
17. Other information, particularly as to the origins, history, and previous names of the church

help 7

19-9-'37

W. P. A. Form 20 HR

(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County *Deecee* City or town *Waltham*

2. Name of church *Bethel* Street address

3. Denomination *Presbyterian* Date organized *1805*

4. Date of lapse, if now defunct

5. Information as to previous buildings *First Church was of rough
round logs; the second of
hewn logs*

6. Date present building dedicated or consecrated *1847* Rebuilt *1847*

7. Architecture, bells, inscriptions, special features of building
Rectangular frame building.

8. First settled clergyman *Rev. Andrew Brown* Tenure

Educational background

9. Minute books *1855-1923 - 1 Volume - Historical
Foundation of the Presbyterian and Reformed
Churches, Minutes to c. Assembly and
Sale 3 - Varies*
(By year, volume, file box, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths *1805-1922*

11. Record books of Sunday School or other organization

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.....

12. Financial records, if separate

.....
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13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

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14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

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15. Other records, miscellaneous manuscript material, etc.

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16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ().

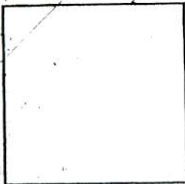
17. Other information, particularly as to the origins, history, and previous names of the church

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Step 1

9-9-'37

(Worker's full name)



(Leave this space blank)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County *Rowee* City or town *Waltham*
2. Name of church *Method* Street address
3. Denomination *Presbyterian* Date organized *1805*
4. Date of lapse, if now defunct
5. Information as to previous buildings *First church was of rough round logs; the second of brick logs*
6. Date present building dedicated or consecrated *1847* Rebuilt *1847*
7. Architecture, bells, inscriptions, special features of building
Rectangular frame building
8. First settled clergyman *Rev. Andrew Brown* Tenure
Educational background
9. Minute books *1855-1925 - 1 volume historical*
(By years, volumes, file boxes, etc.)
Found in box of the Presbyterian church
10. Register books of baptisms, confirmations, marriages, members, deaths *1805-1925*
Performed church services, baptisms, etc.
Assembly book page 3 range
Minutes, prior to 1855 but brief
Historical sketches given in volume on hand

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

*First Church 700 of rough round logs -
second, heavy logs - third, a wooden (4) or frame
structure - minor sketches on
Civil War Period*

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

*First Church Building of rough round logs,
the second is heavy logs, the third, a frame
structure, which still stands*

-8-

9-9-'37

W. P. A. Form 20 HR

Frances Walker
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

- 1. County Oconee City or town Cheriton College
- 2. Name of church Fort Hill Street address _____
- 3. Denomination Presbyterian Date organized 1895
- 4. Date of lapse, if now defunct _____

5. Information as to previous buildings. First services were held in what is now the Engineering Building. Later in Doyle Hall, Calhoun, S. C.

- 6. Date present building dedicated or consecrated _____ Rebuilt _____
- 7. Architecture, bells, inscriptions, special features of building _____

8. First settled clergyman B. P. Reid Tenure 1895-1900
Educational background He also was pastor at Paulston.

9. Minute books _____
(By years, volumes, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths _____

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ()

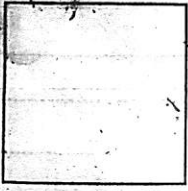
17. Other information, particularly as to the origins, history, and previous names of the church

9

9-9-37

Morris E. Smith

(Worker's full name)



(Leave this space blank)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

..... HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

- 1. County Oregon City or town Wachalla
- 2. Name of church Wachalla Methodist Street address Main
- 3. Denomination Methodist E. South Date organized
- 4. Date of lapse, if now defunct No lapse
- 5. Information as to previous buildings
- 6. Date present building dedicated or consecrated Rebuilt
- 7. Architecture, bells, inscriptions, special features of building
- 8. First settled clergyman Tenure
- Educational background
- 9. Minute books
(By years, volumes, file boxes, etc.)
- 10. Register books of baptisms, confirmations, marriages, members, deaths

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc. *Quarterly Conference Reports, 1913-1918; 1918-1919 two volumes*

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

1. CHURCH CONFERENCE RECORD BOOK
2. July 25, 1918 - Oct., 1919
3. ~~225~~ ²²⁵ ~~both~~ pages approximately 25 used
4. 10 1/2 x 8 x 1/2
5. Chronologically Recorded.
6. Cloth good; Hw. on fanns; paper exp.
7. A record of Church Conferences of the Wallalla Methodist Church, South Wallalla, Wt.
8. Parsonage, Wallalla, Wt.
9. Rev. E. P. Taylor ^(now) _(decd) pastor. C. W. Pitchford Jr. ^{Secy.}

1. CHURCH CONFERENCE RECORD
 2. Dec 21, 1913 - April 21, 1918
 3. (200) pages
 4. 10 1/2 x 8 x 1/2
 5. ch. no mkt.
 6. Cloth good; Hw on fann exp. exp.
 7. A record of Conferences of Wallalla Methodist Church.
 8. Parsonage, Wallalla, Wt.
 9. J. L. Hoke, D.D. ^(over) _(now) ^{(decd) pastor to Jan 20, 1918 meeting then}
- Jan 9, 1916 meeting on C.W. Pitchford ^{Secy.}
- Rev. E. P. Taylor

10 99-137

W. P. A. Form 20 HR



(Leave this space blank)

(Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

- 1. County Ocean City or town Westminster
- 2. Name of church Choir Street address Abbey St.
- 3. Denomination A. M. E. Date organized _____
- 4. Date of lapse, if now defunct no lapse
- 5. Information as to previous buildings no previous building

6. Date present building dedicated or consecrated unknown Rebuilt Restored

7. Architecture, bells, inscriptions, special features of building Rectangular frame building painted white

8. First settled clergyman _____ Tenure _____

Educational background _____

9. Minute books _____
(By years, volumes, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths _____

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books)

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good () Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

-11-

9-9-'37

W.P.A. Form 20-22



(Leave this space blank)

(Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1935

HISTORICAL RECORDS SURVEY

(Name of State)

CHURCH RECORDS FORM

1. County Carroll City or town _____

2. Name of church Wesleyan Church Street address _____

3. Denomination Wesleyan Methodist Date organized _____

4. Date of lapse, if now defunct _____

5. Information as to previous buildings _____

6. Data, present building dedicated or consecrated _____ Rebuilt _____

7. Architecture, bells, inscriptions, special features of building _____

8. First settled clergyman _____ Tenure _____

Educational background _____

9. Minute books _____ (By year, volume, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths _____

(See reverse side)

16-222

-12-

9-9-'37

W. P. A. Form 60112



(Leave this space blank)

(Worker's full name)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

(Name of State) HISTORICAL RECORDS SURVEY

CHURCH RECORDS FORM

1. County Oconee City or town Westminster
2. Name of church Westminster Methodist Street address _____
3. Denomination Methodist S. South Date organized ca. 1885
4. Date of lapse, if now defunct No lapse
5. Information as to previous buildings no previous building
6. Date present building dedicated or consecrated unknown Rebuilt not rebuilt
7. Architecture, bells, inscriptions, special features of building Rectangular frame building, painted white
8. First settled clergyman unknown Tenure unknown
Educational background unknown
9. Minute books None
(By year, volumes, file boxes, etc.)
10. Register books of baptisms, confirmations, marriages, members, deaths 1 vol; 1928--

(See reverse side)

10-6120

11. Record books of Sunday School or other organization *permanent record*

12. Financial records, if separate *no permanent*

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) *Unknown*

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) *Unknown*

15. Other records, miscellaneous manuscript material, etc. *Quarterly Conference Reports*

16. Indicate by check condition of records: Excellent () Good () Poor (x) Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

- 13 - 9-9-37

W. P. A. Form 20 HR

Francis Walker?
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Oconee City or town Walhalla
 2. Name of church St. Johns Lutheran Street address Main St.
 3. Denomination United Evangelical Date organized 1852
 4. Date of lapse, if now defunct No lapse
 5. Information as to previous buildings Original building now in use

6. Date present building dedicated or consecrated May 1861 Rebuilt Not rebuilt

7. Architecture, bells, inscriptions, special features of building Gothic influence in
the frame building with tower and clock. The
tower imported from Germany. Chair left in rear
of building; raised pulpit in front of church

8. First settled clergyman C. H. Barseman Tenure 1858-60
Educational background _____

9. Minute books 1 volume; 1852--
(By years, volumes, file boxes, etc.)

10. Register books of baptisms, confirmations, marriages, members, deaths Record of baptisms,
confirmations, members and deaths kept
in 2 volumes; 1852-1900, 1900--

11. Record books of Sunday School or other organization 1935 - - - 1 vol.

12. Financial records, if separate 1935 - - - 1 vol.

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) None.

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication) Sketch is written in the Lutheran Messenger, put out by the church some 15 years ago, pastor says he does not know the title or date.

15. Other records, miscellaneous manuscript material, etc. None

16. Indicate by check condition of records: Excellent (X) Good () Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church The clock in the tower is 50 years old. The church was once known as the St. John's Evangelical German Lutheran Church; name changed during World War. Until 1908, German language used in service twice a month. They have their original Communion cups; have private cemetery.

BEAUTIFUL CHURCH AT WALHALLA,

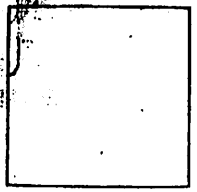
Author unknown, Greenville News, Greenville, S. C.
April 4, 1937

" St. John's Evangelical Lutheran Church, organized in 1853. Modern Parikh erected in 1931. Corner stone laid in May 1932. Reverend T. B. Epting was the first pastor who conducted an all English service. He served the pastorate 1908-10. Former pastors : Rev. C. F. Bansemer, 1858-60; Rev. August Angerer, 1860-64; Dr. L. Mueller, D. D., 1864-67; Rev. Carl Weber, 1867-69; Rev. J. H. C. Schievenback, 1871-75; Rev. J. F. Probst, 1875-77; Rev. J. C. Bohn, 1877-80; Rev. Pielz, 1880-84; J. G. Probst, 1884-85; Rev. J. C. Brodfuhrer, 1885-90; Rev. S. C. Zetner, 1890-92; Rev. G. J. Martz, 1893-94; Rev. J. G. Schaid, 1895-1903; H. C. Gossmar, 1903-07; (Up to this time two sermons a month were preached in German) Rev. T. B. Epting, 1908-10; Rev. J. B. Umberger, 1911-15; Rev. W. B. Aull, 1916-24; Rev. A. W. Ballentine, 1924-27; Rev. Ben M. Clark, the present pastor, since 1928.

-14- 3-15-38

W.P.A. Form 20 HR

Wizard of Tamasee Chapter, D.A.R.
by Mrs. Nora N. Fields
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Orange City or town Seneca
2. Name of church Seneca Baptist Street address 261 South Fairplay St.
3. Denomination Southern Baptist Date organized 1873
4. Date of lapse, if now defunct
5. Information as to previous buildings Rectangular wood building with terraced steeple, belfry with town clock, auditorium with four small rooms, vestibule, baptistry under rostrum.
6. Date present building ~~dedicated or consecrated~~ erected 1925 Rebuilt
7. Architecture, bells, inscriptions, special features of building Rectangular brick building, has balcony with five rooms upstairs, one of which is Ladies Parlor. Main auditorium 70 x 100 feet has elevated floor with baptistry back of rostrum. In back of church is an assembly room with rostrum and ten small rooms. Basement size of main floor has concrete floor, reception hall and dining room, assembly room, kitchen, and ten small cloak rooms. Church has toilets, lavatories, sinks, furnace, lights.
8. First settled clergyman Tenure
Educational background
9. Minute books Kept by Clerk. Some of the older ones have been destroyed by fire.
(By years, volumes, file boxes, etc.)
10. Register books of baptisms, confirmations, marriages, members, deaths
No special book kept. Confirmations and death records are available from Clerk's minute book and on roll of Church as kept by Clerk.

11. Record books of Sunday School or other organization Secretary of Sunday School keeps
perfect record of finances and attendance of Sunday School

12. Financial records, if separate Kept by Treasurer, who makes a monthly report
to deacons and a yearly report to Church and Association.

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the
record books)

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of
publication)

15. Other records, miscellaneous manuscript material, etc.

The Woman's Missionary Union with its auxiliaries keeps records
of its members' activities and finances.

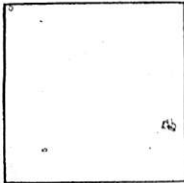
16. Indicate by check condition of records: Excellent () Good (X) Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

3-15-38

W. P. A. Form 20 HR

Wizard of Tennessee Chapter D. A. R.
(Worker's full name)



(Leave this space blank)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS
(Name of State)

CHURCH RECORDS FORM

- 1. County Oconee City or town Seneca nearest town
on State Hwy. 183, on
- 2. Name of church (Old) Pickens Church Street address Keowee River, about 9 mi.
N. of Seneca, S. C.
- 3. Denomination Presbyterian (in U.S.) Date organized 1847
- 4. Date of lapse, if now defunct Some members of church still living there, but
no services now held in church.
- 5. Information as to previous buildings Original building now there

6. Date present building dedicated or consecrated _____ Rebuilt _____

7. Architecture, bells, inscriptions, special features of building Rectangular brick building
three rectangular windows each side, two windows at back, porch
has been removed from front, gallery with side entrance for use
of the slaves.

8. First settled clergyman Rev. Joseph Hillhouse ~~name~~ Rev. J. B. Hillhouse, Rev.
David Humphreys presided at organization meeting.
Educational background _____

9. Minute books Have been misplaced, except the last one, which
(By years, volumes, file boxes, etc.)
covers period from Sept. 1901 to April 1914

10. Register books of baptisms, confirmations, marriages, members, deaths _____
All known records contained in the minute book of session men-
tioned above.

11. Record books of Sunday School or other organization

12. Financial records, if separate

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books) Address delivered by R. T. Jaynes, on occasion of a home-coming celebration in 1930 or 1931 - not written in record book.

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication)

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good (X) Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church

Organization meeting held August 29, 1847, and 14 members composed the church, as follows: Samuel R. McFall, Anna McFall, Margaret J. McFall, Mary E. McFall, James George, Margaret Steele, Ester Steele, Elizabeth Alexander, Carolina Alexander, Mary Price, Catherine Craig, Lucinda Craig, Caroline Reid, Isabella Reid.
The first elders elected were Samuel R. McFall and James George, the clerk of the session being S. R. McFall.

- 16 - 3-15-38

Wizard of Tamassee Chapter, D. A. R.
(Worker's full name)



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WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

HISTORICAL RECORDS SURVEY

(Name of State)

CHURCH RECORDS FORM

1. County Oconee City or town Seneca
2. Name of church First Presbyterian Church Street address _____
3. Denomination Presbyterian (in U.S.) Date organized October 1875
4. Date of lapse, if now defunct _____
5. Information as to previous ones A small wooden building dedicated July 1, 1883, replaced with a brick structure, built in 1916-17.
6. Date present building dedicated or consecrated July 1917 Rebuilt _____
7. Architecture, bells, inscriptions, special features of building Brick building, designed for church and Bible School.
8. First settled clergyman Rev. J. M. Seabrook Tenure 1884-1888
Educational background Graduate Theological Seminary
9. Minute books Complete from time of origination.
(By years, volumes, file boxes)
10. Register books of baptisms, confirmations, marriages, members, deaths Included in Minute Book

11. Record books of Sunday School or other organization. Sunday School records incomplete, only from 1929 to date. The Woman's Organization dates back to 1904. The present Auxiliary was organized in 1919.

12. Financial records, if separate. Church out of debt, always met its financial obligations.

13. Unpublished historical sketches: (give author, title, date when written, and note if written in one of the record books). Sketch included in "History of Piedmont Presbyterian" on file with Historical Foundation, Montreat, N. C.

14. Published histories or historical sketches or directories, etc.: (give author, title, place and date of publication). "The Presbyterian Church of South Carolina" Page 969. Authors: F. V. Jones, D. D. and W. H. Wells, D. D. Published 1926. Columbia, S. C.

15. Other records, miscellaneous manuscript material, etc.

16. Indicate by check condition of records: Excellent () Good (x) Poor () Very poor ()

17. Other information, particularly as to the origins, history, and previous names of the church



ST JOHN'S EPISCOPAL CHURCH

FIRST METHODIST CHURCH

ST JOHN'S LUTHERAN CHURCH

PRESBYTERIAN CHURCH